## **Public Document Pack**



## **Corporate Management Committee**

Thursday, 21 March 2024 at 7.30 pm

## **Council Chamber - Civic Centre**

## **Supplementary Agenda**

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18.	Update on Abbey Groves	2 - 7
20.	Release of growth provisions	8 - 16
21.	Letting at ADD1	17 - 20

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

By virtue of paragraph(s) 4 of Part 1 of Schedule 12A of the Local Government Act 1972.